

EXTRAORDINARY PUBLISHED BY AUTHORITY

No.1909, CUTTACK, WEDNESDAY, OCTOBER 9, 2024/ASWINA 17, 1946

HOUSE & URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION

The 8th October, 2024

No.20802—HUD-UT-SCH-0011/2024/HUD.— An **Empowerment Committee** with following members is hereby constituted to take the policy decisions relating to transfer of all the 35 mini buses presently with SJTA to CRUT for operation & maintenance for starting its operation.

1.	Principal Secretary , H&UD Department	Chairman
2.	Principal Secretary, C&T(T) Department	Member
3.	Chief Administrator, SJTA or his	Member
	Authorized representative	
4.	Managing Director, OB & CC Ltd. BBSR	Member
5.	Managing Director, CRUT	Member
6.	Chief Managing Director, OSRTC	Member
7.	Additional Secretary, Law Department	Member
8.	Collector, Puri or representative	Member
9.	SP, Puri or representative	Member
10.	GM, CRUT	Member Convener

2. The **Empowerment Committee** shall be primarily responsible for the policy decisions relating to the O&M of these buses.

By Order of the Governor USHA PADHEE

Principal Secretary to Government

Printed and Published by the Director, Printing, Stationery and Publication, Odisha, Cuttack-10
OGP/SBP Ex.Gaz.1149-183+10